

CITY OF MIDDLETOWN SUMMER EMPLOYMENT APPLICATION 2017

1. Applications are due by **Friday, March 17, 2017** **INTERVIEWS TAKE PLACE 4.22.17**
2. Positions are available to those 16 years of age (by June 19) and older
3. Middletown residents will receive priority consideration
4. Return applications to the proper Department (addresses listed below)

Office Use only:
____ Interviewed
____ Hired

<u>PLEASE TYPE OR PRINT IN INK</u>				
Name: _____				
First	M.I.	Last		
Address: _____				
Street	City	State	Zip	Cell Phone: _____
E-mail address: _____			Home Phone: _____	

<u>PARKS DIVISION OF PUBLIC WORKS</u>	
319 Butternut Street, Middletown, CT 06457	
<input type="checkbox"/> Maintenance Worker	

<u>RECREATION & COMMUNITY SERVICES DEPARTMENT</u>		
61 Durant Terrace, Middletown, CT 06457		
<input type="checkbox"/> Program Director (21+ years)	<input type="checkbox"/> Carry-all Driver	<input type="checkbox"/> Sports Camp Coach
<input type="checkbox"/> Program Assistant Director	<input type="checkbox"/> Clerical Assistant (office)	<input type="checkbox"/> Outreach Adventure Program
<input type="checkbox"/> Supervisor	<input type="checkbox"/> Pool or Gate Attendant	<input type="checkbox"/> Evening Crew Coxswain
<input type="checkbox"/> Counselor	<input type="checkbox"/> Before Care or After Care	<input type="checkbox"/> Evening Golf Coach
<input type="checkbox"/> Paraprofessional	<input type="checkbox"/> Dance Camp	<input type="checkbox"/> Evening Tennis Coach
<input type="checkbox"/> Nurse	<input type="checkbox"/> Baseball Camp	<input type="checkbox"/> Evening Crew Coach

<u>ARTS AND CULTURE - KIDS ARTS</u>		
Arts Office, Room B11 - Municipal Building 245 deKoven Drive , Middletown, CT 06457		
<input type="checkbox"/> Artists-in-Training	<input type="checkbox"/> Counselors	<input type="checkbox"/> Counselors-in-Training (Interview required)

<u>YOUTH SERVICES DEPARTMENT</u>	
Youth Services, 372 Hunting Hill Ave, Middletown, CT 06457	
<input type="checkbox"/> Clerical Assistant (list department) _____	<input type="checkbox"/> Outdoor Maintenance
<input type="checkbox"/> Landscaping	<input type="checkbox"/> Board of Education Camps

<u>EDUCATION</u>				
	Current Grade	Year Graduated	Major	Degree
High School _____	_____	_____	_____	_____
College _____	_____	_____	_____	_____
Graduate School _____	_____	_____	_____	_____

ALL POSITIONS SUBJECT TO BUDGETARY and/or PROGRAM CHANGES

