

AGENDA

THE INLAND WETLAND AND WATERCOURSES AGENCY



CHAIRMAN Joseph Carta (20)
VICE-CHAIR Robert Whitney (19)
MEMBERS Fred Terrasi (18)
Trevor Davis (20)
David Pritchard (20)
Jennifer Greenberg (19)
Ken McClellan (20)
Constance Kisluk (19)
Jammie Middleton (20)
Trevor Larrubia (21)

ALTERNATES Gabriel Russo (22)
Jack Pieper (19)
Kayleigh Pratt (19)
Paul Dyka (20)
Vacancy ()

STAFF Christine Raczka Marquis,
Planning/Environmental Specialist

REGULAR MEETING AGENDA

DATE: Wednesday, November 6, 2019
PLACE: Council Chambers
TIME: 7:00 PM

- A. Call to Order / Pledge of Allegiance
- B. Public Hearing
 - 1. Proposed subdivision at Ridgewood Road (corner of Mile Lane) within the upland review area. Applicant/agent Sunwood Development Corp/Old Colony of Wallingford, LLC 19-09
(Date of receipt: October 2, 2019; Scheduled Public Hearing on 11/6/19)
 - 2. Proposed paving of existing gravel parking area and driveway within the 100 foot upland review area at 175 Industrial Park Road. Applicant/agent Kronenberger & Sons Restoration, Inc. 19-10 **(Date of Receipt: October 2, 2019; Scheduled Public Hearing on 11/6/19)**
- C. Old Business
- D. New Business
 - 1. Proposed construction of single family dwellings on two building lots at 584 Atkins Street within the 100 foot Upland Review Area. Applicant/agent Coccomo II, LLC 19-08 **(Date of Receipt: November 6, 2019)**
 - 2. Proposed construction of a 2,150 sq. ft. building addition, 25 parking space expansion and associated stormwater management improvements within the 100 foot upland review area at 811 Middle Street. Applicant/agent Consulting Engineering Services/KLSD, LLC 19-12
(Date of Receipt: November 6, 2019)
 - 3. Proposed construction of a townhouse building, access drive, storm drainage, underground chamber system, stormwater management area/rain garden and utilities location at Lots 104 & 105 West & Middlefield Streets within the 100 foot upland review area. Applicant/agent DeFavero Associates, Inc. 19-13 **(Date of Receipt: November 6, 2019)**
- E. Agency Review
- F. Reports of Officers and Committees and WEO Report
- G. Public Open Forum
- H. Minutes – October 2, 2019

I. Communication and Bills

J. Adjournment

Alternate Member Seating: 1) Gabriel Russo; 2) Jack Pieper; 3) Kayleigh Pratt; 4) Paul Dyka

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 638-4540, (voice) or (860) 638-4812 (TDD/TTY), or the Town Clerk's Office at (860) 638-4910 at least ten (10) days prior to the scheduled meeting.